

Winter Area Chamber of Commerce 35th Annual
Homespun Holidays 2022 Arts & Crafts Show!

Saturday, November 26th, 2022 from 9:00 am to 3:00 pm
WINTER SCHOOL - WINTER, WISCONSIN

The Winter Area Chamber of Commerce will be sponsoring our annual
HOMESPUN HOLIDAYS ARTS & CRAFTS SHOW.

This event is very well advertised and very well attended with many vendors repeating year after year.
All applications must include a clear representative photo of your handmade art or craft product(s).
Only handmade art & craft products are admitted to this annual show.

SET-UP TIME: Friday from 3:00 p.m. - 6:00 p.m. & Saturday morning from 6:00 a.m. - 8:30 a.m.
(Check in at the Main Street school entrance)
SHOW HOURS: 9:00 am to 3:00 pm (No early take downs!)
LOCATION: Winter School (County W) 4 blocks south of Hwy 70
BOOTH SIZE: 8' by 10' or 5' by 15' - You must bring your own tables and skirting
BOOTH FEE: \$50.00 + \$10.00 for electricity if needed (NO refunds)
DEADLINE: **October 31st, 2022** - \$5.00 Late fee if received after this date
2023 EARLY REGISTRATION: **\$40.00+\$10.00 for electricity if needed (NO refunds)**
PAYMENT MUST BE MADE ON NOV. 26th, 2022 TO RECEIVE DISCOUNT

Entry is open to all vendors of **hand-crafted** merchandise in good taste only. NO flea market items, buy/sell crafts, etc. Full payment, a clear photo of your products, and a self-addressed stamped envelope must accompany your completed entry form. If you are handicapped, please note under "Special Requests".
Make check payable to WACOC and mail to: **WACOC Homespun Entry**, PO Box 245, Winter, WI 54896.
For area info, lodging, extra forms, etc. please visit our website at www.winterwi.com or email: winterchamber54896@gmail.com. Please call Brenda Adler at 715-266-5779 with any questions about vending.

Keep upper portion for your records.

35th ANNUAL HOMESPUN HOLIDAYS ARTS & CRAFTS SHOW - November 26th, 2022

NAME: _____ BUSINESS NAME: _____

SELLERS PERMIT or SS# (required by law): _____

ADDRESS: _____

CITY, STATE, ZIP: _____

PHONE NUMBER: _____

EMAIL: _____ WEBSITE: _____

NUMBER OF BOOTHS: ____ (Maximum 2) \$50 per booth ELECTRICITY? (circle one) Yes No
*Add \$10.00 for electricity.

TOTAL PAYMENT: \$ ____

PLEASE DESCRIBE YOUR MERCHANDISE: _____

SPECIAL REQUESTS: _____

By my signature below, I hereby release the Winter Area Chamber of Commerce, its members and agents, and all units of government, from any and all liability for loss, damage, or injury to any person or property from any cause whatsoever.

SIGNATURE: _____ DATE: _____