

**Winter Area Chamber of Commerce 32nd Annual**  
*Homespun Holidays 2018 Arts & Crafts Show!*

**Saturday, November 24<sup>th</sup>, 2018 from 9:00 am to 3:00 pm**  
WINTER SCHOOL – WINTER, WISCONSIN

The Winter Area Chamber of Commerce will be sponsoring our annual  
**HOMESPUN HOLIDAYS ARTS & CRAFTS SHOW.**

This event is very well advertised and very well attended with many vendors repeating year after year.  
**All applications must include a clear representative photo of your handmade art or craft product(s).**  
Only handmade art & craft products are admitted to this annual show.

**SET-UP TIME:** Friday from 3:00 p.m. - 6:00 p.m. & Saturday morning from 6:00 a.m. - 8:30 a.m.  
(Check in at the Main Street school entrance)  
**SHOW HOURS:** 9:00 am to 3:00 pm (No early take downs!)  
**LOCATION:** Winter School (County W) 4 blocks south of Hwy 70  
**BOOTH SIZE:** 8' by 10' or 5' by 15' – You must bring your own tables and skirting.  
**BOOTH FEE:** \$50.00 + \$10.00 for electricity if needed (NO refunds)  
**DEADLINE:** **October 26<sup>th</sup>, 2018** - \$5.00 Late fee if received after this date.

Entry is open to all vendors of **hand-crafted** merchandise in good taste only. NO flea market items, buy/sell crafts, etc. Full payment, a clear photo of your products, and a self-addressed stamped envelope must accompany your completed entry form. If you are handicapped, please note under "Special Requests". Make check payable to WACOC and mail to: **WACOC Homespun Entry**, PO Box 245, Winter, WI 54896. For area info, lodging, etc. please visit our website at [www.winterwi.com](http://www.winterwi.com). Or call 715-266-2204

Keep upper portion for your records.

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**32nd ANNUAL HOMESPUN HOLIDAYS ARTS & CRAFTS SHOW - November, 24<sup>th</sup> 2018**

NAME: \_\_\_\_\_ BUSINESS NAME: \_\_\_\_\_

SELLERS PERMIT or SS# (required by law): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

PHONE NUMBER: \_\_ (\_\_\_\_) \_\_\_\_\_

EMAIL: \_\_\_\_\_ WEBSITE: \_\_\_\_\_

NUMBER OF BOOTHS: \_\_\_\_\_ (Maximum 2) \$50 per booth      ELECTRICITY? (circle one)    Yes    No  
\*Add \$10.00 for electricity.

TOTAL PAYMENT: \$ \_\_\_\_\_

PLEASE DESCRIBE YOUR MERCHANDISE: \_\_\_\_\_

SPECIAL REQUESTS: \_\_\_\_\_

By my signature below, I hereby release the Winter Area Chamber of Commerce, its members and agents, and all units of government, from any and all liability for loss, damage, or injury to any person or property from any cause whatsoever.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_